MINUTES OF THE  $19^{\text{TH}}$  COUNCIL MEETING WHICH WAS HELD ON THE  $31^{\text{ST}}$  JULY 2019 AT 10H00 IN THE COUNCIL CHAMBER, CIVIC CENTRE, BA-PHALABORWA MUNICIPALITY ATTENDANCE

#### A. COUNCILLORS

Cllr E. Hlungwane -

Speaker

Cllr MM Malatji

Mayor

Cllr DM Rapatsa

Chief Whip

Cllr MM Malesa

Cllr T. Nkuna

Cllr MS Magomane

Cllr SP Mashumu

Cllr SR De Beer

Cllr NJ Mampuru

Cllr PK Mashego

Cllr LM Matlala

Cllr MJ Valoyi

Cllr KA Peta

Cllr VM Rapatsa

Cllr SM Shayi

Cllr KP Mhlarhi

Cllr EA Mokoena-Mashele

Cllr R. Makasela

Cllr PS Dikgale

Cllr DR Bayana

Cllr A. Ngobeni

Cllr MMA Mathebula

Cllr KO Pilusa

Cllr NA Sono

Cllr GH Lamola

Cllr MS Sekwakwa

Cllr AN Mmola

Cllr Z. Ndhlovu

Cllr B. Ramathwala

Cllr RJ Mphogo

Cllr JA Williamson

Cllr SK Shayi

#### B. OFFICIALS

Ms MI Moakamela

Municipal Manager

Ms PF Nogilana-Raphela

Senior Manager: Corporate Services

Mr NOC Mdungazi

Senior Manager: Technical Services

Mr HP Maluleke

Senior Manager: Planning & Development

Mr H. Zungu

Senior Manager: Community & Social Services

Mr NW Selepe

Acting Chief Financial Officer

Ms L. Turbridge

Manager: Admin

Mr KKL Pilusa

Manager: Office of the MM

Mr JN Mahesu

Manager: Communications

Mr SE Mthombeni

Senior Admin Officer (Committees)

Ms JJ Visser

Scribe

#### 1. OPENING AND WELCOME

The Honourable Speaker Cllr E. Hlungwani welcomed the Mayor, the Chief Whip, all Executive Committee members, MPAC Chairperson, the Chief Magistrate from Phalaborwa and officials led by the Municipal Manager.

He declared the meeting officially opened.

## 2. SIGNING OF THE ATTENDANCE REGISTER

All members present were requested to sign the attendance register.

## 3. APPLICATIONS FOR LEAVE OF ABSENCE

## **Councillors**

Cllr SL Mohlala Cllr TS Ndhlovu

## **Officials**

Mr TJ Mogano

Chief Financial Officer

Ms MM Makhongela

Chief Audit Executive

Mr TS Mashale

Manager: Legal

Mr TMT Sekwari

Manager: Risk Management

## 4. STATEMENTS AND COMMUNICATIONS BY THE SPEAKER

The Honourable Speaker remarked that we have reached the closing of celebration our International Icon Nelson Mandela month. In August we will celebrating the role playing by our women in this Country. He congratulated Councillors who participated in the program the Mayor was leading. They visited disability centres in Namakgale and Lulekani. Today is the official launching program of 100 days for the Mayor. We must ensure that we service our people and Community.

# 5. STATEMENTS AND COMMUNICATIONS BY OTHER COUNCILLORS

Cllr KA Peta applauded the EFF for respecting women for appointed Cllr MS Sekwaka as the newly elected women Councillor.

# 6. CONFIRMATION OF THE MINUTES OF THE PREVIOUS MEETINGS:

- 6.1 That the minutes of the Special Council meeting held on the 14<sup>th</sup> June 2019 **BE APPROVED AND CONFIRMED.**
- 6.2 That the minutes of the 76<sup>th</sup> Council meeting held on the 27<sup>th</sup> June 2019 **BE APPROVED AND CONFIRMED.**

## 7. DEPUTATIONS

None.

# 8. QUESTIONS AND ANSWERS OF WHICH NOTICE HAS BEEN GIVEN

None.

# 9. MOTIONS OR PROPOSALS REFERRED FROM PREVIOUS MEETINGS

None.

#### 10. COMMENTS OF THE MUNICIPAL MANAGER

The Municipal member remarked that Women's Month will be launched by the Premier of Limpopo on the 1<sup>st</sup> of August 2019 at the Phosphate Hall.

## 11. IMPLEMENTATION OF PREVIOUS COUNCIL RESOLUTIONS

#### **RESOLUTION**

That the implementation of previous Council resolutions BE NOTED.

# 12. REPORT OF THE EXECUTIVE COMMITTEE

# 365/19 ASSET MANAGEMENT REPORT FOR JUNE 2019 (CFO)

(7/2/1/30) (31ST JULY 2019)

#### RESOLUTION

- 1. That Council note an amount of **R4 123 389.11 recognized** for infrastructure projects Asset WIP for the of month of June 2019.
- 2. That Council Note Asset depreciation of **R 4,850,903.34** for the month of June 2019.
- 3. That Council Note Asset Amortization of **R 36,540.52** for the month of June 2019.

# 366/19 BILLING VS. COLLECTION REPORT FOR JUNE 2019 (CFO)

(6/13/6) (31ST JULY 2019)

#### RESOLUTION

1. That the Billing vs. Collection report BE NOTED.

# 367/19 BUDGET STATEMENTS FOR JUNE 2019 (CFO)

(6/1/1) (10/2/2) (31ST JULY 2019)

#### RESOLUTION

- 1. That cognizance **BE TAKEN** of the contents of the report.
- 2. That the Mayor **CONSIDERS** the report and deals with it in terms of Section 54 of the Municipal Finance Management Act.

## 368/19 COUNCILLORS ACCOUNTS (CFO)

(6/13/6) (31ST JULY 2019)

- 1. That the Councilors Accounts Report for the month of June 2019 BE NOTED.
- 2. That all Councillors must **SETTLE** outstanding water and light accounts.

# 369/19 CREDIT CONTROL AND DEBT MANAGEMENT REPORT (CFO)

(6/13/6) (31ST JULY 2019)

#### RESOLUTION

1. That the report for Credit Control and Debt Management for the month of June 2019 **BE NOTED**.

# 370/19 EMPLOYEE'S ACCOUNTS (CFO)

(6/13/6) (31ST JULY 2019)

#### **RESOLUTION**

- 1. That the Employee Accounts Report for the month of June 2019 BE NOTED.
- That the Council make the employees aware of their accounts.
- 3. That the Municipal employees be made aware of the Credit Control Policy & Debt Management, Code of Conduct & Municipal Systems Act.

# 371/19 FINANCIAL REPORT (CFO)

(10/2/2) (31ST JULY 2019)

#### RESOLUTION

# That the following be noted:

- 1. The financial report for the period ended 30 June 2019 excluding water and waste water management.
- 2. The summary of monthly budget statement report for the month ended 30 June 2019.
- 3. The financial performance for the month ended 30 June 2019.
- 4. The financial position as at 30 June 2019.
- 5. The total operating revenue (as per GRAP) for the month ended 30 June 2019 is R42.1 million.

- 6. Revenue capital contribution recognised is R5.9 Million in the month of June 2019.
- 7. Operational expenditure on financial performance is R27.6 million.
- 8. Capital expenditure incurred during the month of June is 8.7 Million.
- 9. Consolidated call deposit accounts held at STD Bank and ABSA closed with a balance of R17 million as at 30 June 2019.
- 10. 10. That councillors and staff benefits for June 2019 amount to R12.7 million be approved.
- 11. Municipal primary bank account closed with a positive balance of R1.6 Million.

# 372/19 FLEET REPORT (CFO)

(8/1/2/9) (31ST JULY 2019)

RESOLUTION

That the Fleet Report for June 2019 BE NOTED.

# 373/19 GRANT RECONCILIATION REPORT (CFO)

(10/2/2) (31ST JULY 2019)

#### **RESOLUTION**

1. That the Grant Reconciliation Report for June 2019 BE NOTED.

# 374/19 INVESTMENT REGISTER (CFO)

(6/9/1) (31ST JULY 2019)

#### RESOLUTION

That the Investment Register for June 2019 BE NOTED.

# 375/19 SETTLEMENT ACCOUNT NO 10064728 TO BE REVERSED IN 2019/20 (CFO)

(6/13/6) (31ST JULY 2019)

#### RESOLUTION

1. That Council NOTE the report for the request of settlement discount.

2. That Council **APPROVES** the request for the settlement discount amounting to R 56 647,64.

376/19 KEY ACCOUNTS (CFO)

(6/13/6) (31ST JULY 2019)

**RESOLUTION** 

That the Key Accounts Report for the month of June 2019 BE NOTED.

377/19 METER READING PROGRESS REPORT (CFO)

(6/13/6) (31ST JULY 2019)

RESOLUTION

That the meter reading report for the month of June 2019 BE NOTED.

378/19 REPORT ON SETTLEMENT ACCOUNT FOR SOUTHERN SKY HOTEL (CFO)

(6/13/6) (31ST JULY 2019)

RESOLUTION

That Council note and grant approval of a settlement discount amounting to **R 444 202,39** 

379/19 RETENTION REGISTER (CFO)

(9/3/1) (31ST JULY 2019)

**RESOLUTION** 

That the Retention Register for June 2019 BE NOTED.

380/19 REVENUE MANAGEMENT REPORT (CFO)

(6/6/1/8) (31ST JULY 2019)

**RESOLUTION** 

1. That the Billing vs. Collection report BE NOTED.

- 2. That the credit control and debt collection progress report BE NOTED.
- 3. That the government debt schedule of outstanding debt BE NOTED.
- 4. That the property rates charges for the month BE NOTED.
- 5. That the prepaid electricity report for the month BE NOTED.

# 381/19 SUPPLY CHAIN MANAGEMENT REPORT (CFO)

(1/2/5/66)  $(26^{TH}$  JUNE 2019)

## **RESOLUTION**

- 1. That council **NOTE** the supply chain management report for JUNE 2019.
- 2. That council **NOTE** that no tender advertised in JUNE 2019.
- That council **NOTE** the tender on evaluated stage in the month of JUNE 2019
- 4. That council **NOTE** that no tender adjudicated in the month of JUNE 2019
- 5. That council **NOTE** tenders appointed during the month of JUNE 2019
- 6. That council **NOTE** business awarded to small business micro enterprise in the month of JUNE 2019
- 7. That council **NOTE** Inventory report for JUNE 2019
- 8. That council **NOTE** deviation report in JUNE 2019

# 382/19 WATER SERVICES REPORT (CFO)

(17/1/1) (6/5/2/6) (31ST JULY 2019)

#### RESOLUTION

 That the report for water and sanitation for the month of June 2019 BE NOTED.

# 383/19 MONTHLY REPORT FOR JUNE 2019 (MM)

(10/2/1) (31ST JULY 2019)

#### **RESOLUTION**

- 1. That Council NOTE the Monthly Report for the Office of the MM for June 2019.
- 2. That Council NOTES the progress on the compliance checklist.
- 3. That Council NOTES the progress on the Strategic Risk.
- 4. That Council NOTES the Expenditure Report.

# 384/19 BATHO PELE REPORT FOR MAY 2019 (MM)

(13/2/1/47) (31ST JULY 2019)

**RESOLUTION** 

That the Batho-Pele Report for May 2019 BE NOTED.

385/19 SECURITY REPORT FOR JUNE 2019 (RISK)

(6/14/2) (8/2/4)

(31ST JULY 2019)

RESOLUTION

That the Security Report for June 2019 BE NOTED.

386/19 4<sup>TH</sup> QUARTER INSURANCE REPORT (RISK)

(6/14/2) (31ST JULY 2019)

RESOLUTION

That the 4<sup>th</sup> Quarter Insurance Report **BE NOTED**.

387/19 REPORT ON AUDIT COMMITTEE MINUTES (CAE)

(4/9/9) (31ST JULY 2019)

RESOLUTION

 That Council NOTES the minutes of the Audit Committee meetings held on the 22 February 2019 and 27 May 2019 approved on the 27 May 2019 and the 25 June 2019 respectively. 2. That Council **NOTES** the Audit Committee resolutions as indicated in the Audit Committee minutes

# 388/19 REPORT ON AUDIT COMMITTEE FEES (CAE)

(4/9/9) (31ST JULY 2019)

#### **RESOLUTION**

- That Council NOTES that Audit Committee fees should be revised annually as per Council resolution 274 adopted by Council on the 19<sup>th</sup> July 2018.
- 2. That Council **APPROVE** the revised sitting fees for the Audit Committee, Risk Committee and ICT Chairperson as follows:

Position	Revised Fees	
AC Chairperson	R4 317	
Risk Committee Chairperson	R2 619	
ICT Chairperson	R2 619	
AC Members	R2 619	

3. That approved sitting fees BE IMPLEMENTED effective 01 July 2019

# 389/19 AUDIT FINDINGS FOR THE OFFICE OF THE MM (CAE)

(4/9/9) (31ST JULY 2019)

#### **RESOLUTION**

That the progress reports for AG Action Plan, Internal Audit Follow-up and Audit Committee RESOLUTION Register for Office of the Municipal Manager Department **BE NOTED**.

# 390/19 WARD COMMITTEE MEMBERS SUPPORT AND "OUT OF POCKET EXPENSES" THAT IS TO INCREASE FROM R1 000 TO R1 500 DURING 2019/20 (MM)

(4/9/1) (31ST JULY 2019)

#### RESOLUTION

 That Council NOTE the increase on "Out of Pocket Expenses" to be paid to Ward Committee Members.

- 2. That Council **NOTE** the increase will be effective from the 1<sup>st</sup> July 2019.
- 3. That Council NOTE AND APPROVE the increased from R1 000 to R1 500.

# 391/19 MONTHLY REPORT FOR JUNE 2019 (CORPS)

(10/2/1) (31ST JULY 2019)

- 1. That the Monthly Report for Directorate Corporate Services for the month of June 2019 **BE NOTED**.
- 2. That the Progress on Strategic Risk Management Implementation for June 2019 **BE NOTED**.
- 3. That the Corporate Services Civil & Labour Cases Register for June 2019 **BE NOTED**.
- That the Occupational Health & Safety Report for June 2019 BE NOTED.
- That the Vacancy Rate for June 2019 BE NOTED.
- 6. That the Appointments for June 2019 BE NOTED.
- That the Leave Report for June 2019 BE NOTED.
- 8. That the Overtime report for June 2019 **BE NOTED**.
- 9. That the IT Progress Report for June 2019 BE NOTED.
- 10. That the Strategic Risk for 2018/19 BE NOTED.
- 11. That the IT Risk Register for 2018/19 BE NOTED.
- 12. That the MSCOA Risk Register for June 2019 BE NOTED.
- 13. That the Expenditure Report for June 2019 BE NOTED.
- 14. That the Compliance Checklist for June 2019 BE NOTED.
- 15. That the Worksheet for implementation of Council resolutions for June 2019 **BE NOTED.**

# 392/19 WATER SERVICE LEVEL AGREEMENT (CORPS)

(17/1/1/2/1) (31ST JULY 2019)

#### RESOLUTION

- That Council APPROVES the entering of the agreement based on the Model Water Service Agreement provided by the National Department of Water and Sanitation.
- 2. That the agreement **BE FOR A PERIOD OF 12 MONTHS** and there after a new agreement **BE RE-ENTERED** with Mopani District Municipality

# 393/19 FILLING OF VACANCY OF PROPORTIONAL REPRESENTATIVE (CORPS)

(5/3/5/10) (31ST JULY 2019)

#### RESOLUTION

- That the confirmation of a candidate nominated by the Economic Freedom Fighters from their party list by the Independent Electoral Commission BE NOTED.
- 2. That Council **NOTES** the nomination of the name of Malwala Stephina Sekwakwa, ID No 591117 0736 089 as PR Councillor representing the Economic Freedom Fighters.
- 3. That Cllr Malwala Stephina Sekwakwa, ID No. 591117 0736 089 HAS BEEN SWORD IN as PR Councillor of Ba-Phalaborwa Municipality

# 394/19 PARTICIPATION OF TRAFFIC OFFICERS INTO VEHICLE SCHEME (CORPS)

(5/5/2/3) (31ST JULY 2019)

- 1. That Council NOTES the report.
- 2. That Council **NOTES** the report that the vehicle used by traffic officers are obsolete.
- 3. That Council **NOTES** the proposal for traffic officers to participate on a motor vehicle scheme due to the operational requirements.
- 4. That Council **NOTES** the beneficial to council should traffic officers participate in the motor vehicle scheme.

- 5. That Council **NOTES** the standard payment of R4 716,13 which will be increased by the approved percentage of salary adjustment on an annual basis.
- 6. That Council **APPROVES** the participation of traffic officers into the Motor vehicle allowance scheme due to operational requirements.
- 7. That Council **APPROVES** the payment of the standard of **R4 716,13** to traffic officers as motor vehicle allowance.

# 395/19 ACTING ON HIGHER POSITIONS POLICY (CORPS)

(1/2/5/118) (31ST JULY 2019)

#### **RESOLUTION**

- 1. That Council **NOTES** the report
- 2. That council **APPROVE** the Acting on higher positions policy

## 396/19 OVERTIME POLICY (CORPS)

(1/2/5/42) (31ST JULY 2019)

#### RESOLUTION

- 1. That Council **NOTES** the overtime policy that regulates the overtime hours worked and the remuneration thereof.
- 2. That Council **NOTES** the review of the overtime policy to align to the day to day operations.
- 3. That Council APPROVE the overtime policy.

# 397/19 4<sup>TH</sup> QUARTER OHS REPORT (CORPS)

(4/9/27) (31ST JULY 2019)

- 1. That Senior Management consider the Safety in the working environment as a serious matter.
- 2. That Municipal Manager **NOTE** the non-compliance of holding meetings by other Departments.

- 3. That the letter regarding the outstanding findings by different directorates **BE WRITTEN** to the Municipal Manager for her intervention.
- 4. That the OHS Officer to **PREPARE** a letter for non-compliance by the Budget and Treasury in terms of legislation for the Municipal Manager's signature.

# 398/19 AUDIT FINDINGS FOR CORPORATE SERVICES (CORPS)

(4/9/9) (31ST JULY 2019)

#### RESOLUTION

That the audit findings for Corporate Services BE NOTED.

# 399/19 EXTENSION OF TIME TO HOST MUSIC FESTIVAL BY M2K EVENTS AND HIRE PHANGWENI VIBES (CORPS)

(12/3/4) (31ST JULY 2019)

#### RESOLUTION

- That the revised proposal from M2K events and Hire Phangweni Vibes BE NOTED.
- 2. That Council **NOTES** the content of the request by M2K Events & Hire to extend the music festival on the 7<sup>th</sup> December 2019 until 06h00 am the following morning on the 8<sup>th</sup> December 2019.
- That Council **DELIBERATES** on the matter and resolve accordingly.
- That the selling of tickets at the gate NOT BE ALLOWED.
- That in case Council approves and gives M2K Events & Hire permission to proceed with the music festival after midnight, the community BE INFORMED by means of a notice.
- 6. That Cllr SR de Beer's objection **BE NOTED.**

# 400/19 REPLACEMENT OF MUNICIPAL PUBLIC ACCOUNTS COMMITTEE MEMBER (CORPS)

(4/9/24) (31ST JULY 2019)

## RESOLUTION

1. That Council **NOTE** the report on the replacement of Municipal Public Accounts Committee.

- 2. That **CLLR MS SEKWAKWA BE APPOINTED** to serve on the Municipal Public Accounts Committee.
- 3. That it BE NOTED that the Portfolio Committees REMAINS as is.

# 401/19 MONTHLY REPORT FOR JUNE 2019 (CSS)

(10/2/1) (31ST JULY 2019)

- 1. THAT the Monthly Report for Community and Social Services for June 2019 **BE NOTED**.
- 2. THAT the Monthly Report for the Testing Section (Licensing) for June 2019 **BE NOTED.**
- 3. THAT the Monthly Report for the Registration Authority **BE NOTED**.
- 4. THAT the Statistics for Traffic fines for June 2018 BE NOTED.
- THAT the Traffic Roadblock Special Operation Report for June 2018 BE NOTED.
- 6. THAT the Traffic Special Operation Programme to be implemented in July 2019 **BE NOTED.**
- 7. THAT the Road marking report for June 2019 BE NOTED.
- 8. THAT the Illegal Dumping Report for June 2019 BE NOTED.
- THAT the report on the Status of Refuse Removal Vehicles for June 2019 BE NOTED.
- 10. THAT the up keeping of Parks and Open spaces plan for July 2019 BE NOTED.
- 11. THAT the Maintenance and Mowing report for Developed Parks, Open spaces mowing roster for June 2019 **BE NOTED.**
- 12. THAT the Operators monthly programme for June 2019 from Parks and Cemeteries **BE NOTED.**
- 13. THAT the Cemeteries maintenance plan for June 2018 BE NOTED.
- 14. THAT the report on the Status of Parks and Cemeteries tractors for June 2019 **BE NOTED.**
- 15. THAT the Monthly Burial Report for June 2019 BE NOTED.

- 16. THAT the Tribal Cemeteries Burial Statistics for June 2019 BE NOTED.
- 17. THAT the Consolidated Library Services report for June 2019 BE NOTED.

# 402/19 MONTHLY PERFORMANCE REPORT FOR JUNE 2019 (TS)

(10/2/1) (31ST JULY 2019)

#### **RESOLUTION**

- 1. THAT the implementation of the DTS Performance Report for June 2019 BE NOTED
- 2. THAT the MIG Expenditure BE NOTED
- 3. THAT the compliance Check List BE NOTED
- 4. THAT the Building Plans Policy BE NOTED
- 5. That the NERSA Compliance Monitoring Report BE NOTED
- 6. That a progress report on Mopani District Municipality projects **BE PROVIDED** and that Councillors **BE INVITED** to site meetings.

# 403/19 BUILDING PLANS POLICY (TS)

(1/2/5/119) (31ST JULY 2019)

#### **RESOLUTION**

That the Building Plans policy BE NOTED AND APPROVED.

## 404/19 CUSTOMER CARE REPORT (TS)

(10/2/1) (31ST JULY 2019)

#### RESOLUTION

That the Customer Care report BE NOTED.

## 405/19 MIG PMU REPORT (TS)

(6/1/3) (31ST JULY 2019)

## RESOLUTION

That the MIG PMU Report BE NOTED.

# 406/19 NERSA COMPLIANCE MONITORING REPORT (TS)

(17/2/1/2) (31ST JULY 2019)

#### **RESOLUTION**

That the following RESOLUTION by NERSA BE NOTED:

It is recommended that the staff complement be addressed and that the Ba-Phalaborwa Local Municipality should prioritise the implementation of the CAP to improve its level of compliance with licence conditions. The Licensee should also impose a self-monitoring regime to ensure that it does not regress to a state of non-compliance. The council of the Ba-Phalaborwa Local Municipality should contemplate on the projects addressed by the Electricity Department for the Licensee to be compliant with the licence conditions.

# 407/19 MONTHLY REPORT FOR JUNE 2019 (P&D)

(10/2/1) (31ST JULY 2019)

#### **RESOLUTION**

- 1. That Council **NOTES** the Department of Planning and Development June 2019 monthly report.
- 2. That Council **NOTES** progress on the Strategic Risk Register.
- 3. That Council **NOTES** the Planning and Development Expenditure report for June 2019.
- 4. That Council **NOTES** the Planning and Development Compliance Checklist for June 2019.

# 408/19 3<sup>RD</sup> QUARTER SOCIAL LABOUR PLANS (P&D)

(16/1/3/4/1) (31ST JULY 2019)

- 1. That Council **NOTES** the 2018/19 3<sup>rd</sup> Quarterly SLP report.
- 2. That EXXARO Magvanti Mine will **SUBMIT** its final Draft Social and Labour Plan document to Department of Mineral Resource for ratification, as endorsed by the municipality.

- 3. That the approved document will **BE BROUGHT** to the attention of Management
- 4. That Council **NOTES** that consultations for the new cycle of Social and Labour Plans is underway.
- 5. That the report **BE READ** in line with Annexure A (Foskor 3<sup>rd</sup> quarter report)

# 409/19 SOCIAL LABOUR PLANS FOR BPM (P&D)

(16/1/3/4/1) (31ST JULY 2019)

#### RESOLUTION

- That council NOTES the submission of the new circle of Social and Labour Plans
  of Foskor mine as ratified by the department of mineral resources (Addendum
  A)
- 2. That council **NOTES** the submission of the new circle of Social and Labour Plans of Palabora Mining Company (PMC) mine as ratified by the department of mineral resources (Addendum B).

# 410/19 APPLICATION TO BE INCLUDED IN THE HUMAN SETTLEMENT DEVELOPMENT PROGRAMME BY THE NATIONAL DEPARTMENT OF HUMAN SETTLEMENT (P&D)

(13/2/3/29) (31ST JULY 2019)

#### **RESOLUTION**

- 1. That council **TO APPROVE** the inclusion of Ba-Phalaborwa Municipality to the PHDA programme by the Department of Human Settlements
- 2. That council **NOTES** that the application will be sent to the department together with a Council resolution.

## 411/19 REVIEW OF THE BENEFICIARY LIST (P&D)

(18/5/1) (31ST JULY 2019)

#### **RESOLUTION**

That Council **APPROVES** the reviewed beneficiary list of 2924 for 2018/19 financial year.

412/19 RDP HOUSES BUILT PRIOR 2008 (P&D)

(18/5/1) (31ST JULY 2019)

#### RESOLUTION

That Council **APPROVES** the prioritization of all the affected people on the attached lists in the new allocation for 2018/19, 2019/20 and so on.

413/19 2019/20 BACK TO BASIC ACTION PLAN (P&D)

(10/2/3) (31ST JULY 2019)

#### **RESOLUTION**

- 1. That Council NOTES 2019/20 Back to Basic Action Plan (B2B)
- 2. That Council SUBMIT the 2019/20 Back to Basic Action Plan to CoGHSTA

414/19 ADOPTION OF THE 2020/21 FRAMEWORK AND PROCESS PLAN (P&D)

(16/1/3/8) (31ST JULY 2019)

#### **RESOLUTION**

- 1. That Council **ADOPTS** the 2020/21 IDP, Budget, PMS and MPAC Framework and Process Plan
- 2. Council makes the 2020/21 IDP, Budget, PMS and MPAC Framework and Process Plan **PUBLIC** within 10 days after approval

415/19 REQUEST FOR EXTENSION OF LATERAL UNISON INSURANCE CONTRACT FOR A PERIOD OF ONE MONTH (MM) (ADDENDUM)

(6/14/1) (31<sup>ST</sup> JULY 2019)

- 1. Councils **NOTES** that the current insurance contract with Lateral Unison Insurance Brokers is expiring on the 31 July 2019.
- 2. Council **NOTES** that SCM process to appoint a new contract have been initiated and are in progress awaiting for the Adjudication Committee to sit again.

- 3. Council **APPROVES** the extension of current insurance contract with Lateral Unison Insurance Brokers by one month (till 31 August 2019) to allow for the finalization of the SCM processes on the new tender.
- 4. That the report **BE SUBMITTED** to MPAC for **PROBING**.

# 416/19 PARTICIPATION IN EUROPEAN UNION-LOCAL AUTHORITIES PROGRAMME (P&D)

(5/4/1) (PERS FILES) (31<sup>ST</sup> JULY 2019)

## RESOLUTION

- 1. That council **NOTES** the benefits of being part of the programme.
- 2. That council **NOTES** the (none) financial implications for the municipality being part of the programme.
- 3. That council **NOTES** the amount of R13,518.82 will be paid to each official as 2019 Foreign Subsistence Allowance as Gazetted.
- 4. That council **NOTES AND APPROVE** the international study visit as per the attached invite for the two participating officials.
- 5. That special leave **BE GRANTED** to the 2 officials involved.

## 13. NEW MOTIONS

None.

#### 14. PETITIONS

None.

# 15. ITEMS FOR THE NEXT COUNCIL MEETING

None.

#### 16. ANNOUNCEMENTS

None.

#### 16. CLOSURE

The meeting adjourned at 11H30.

**CHAIRPERSON**